

# MUNICIPALITY OF THE COUNTY OF ANTIGONISH

## Municipal Council Meeting- Minutes

Monday, August 31, 2020

7:30 pm

### Councillors Present:

Warden Owen McCarron  
Deputy Warden Hugh Stewart  
Councillor Mary MacLellan  
Councillor Donnie MacDonald  
Councillor Vaughn Chisholm

Councillor Remi Deveau  
Councillor John Dunbar  
Councillor Gary Mattie (by Zoom)  
Councillor Neil Corbett  
Councillor Bill MacFarlane

### Staff Present:

Glenn Horne, CAO

Beth Schumacher, Deputy Clerk

### Also Present:

Greg Morrow, 101.5 The Hawk  
Joey Smith, SaltWire Network (by Zoom)  
Ken Kingston, 98.9XFM (by Zoom)

Angus MacGillivray, AAHS  
Shaun Chisholm, AAHS  
Pauline MacIntosh, AAHS (by Zoom)

---

### Call to Order- Chairman, Warden Owen McCarron

Warden McCarron called the meeting to order at 7:35 pm and welcomed everyone to the first meeting back in Council Chambers following five months of remote meetings due to COVID-19.

### Approval of Agenda

Warden McCarron called for any additions or deletions to the agenda.

#### **Min # 2020-094**

MOVED by Councillor Corbett  
SECONDED by Councillor MacLellan

That the agenda be approved.

**Motion Carried**

---

**Approval of June 29, 2020 Municipal Council Minutes**

Warden McCarron called for any errors or omissions in minutes.

**Min # 2020-095**

MOVED by Councillor Chisholm

SECONDED by Councillor Deveau

That the Municipal Council Minutes of June 29, 2020 be approved.

**Motion Carried**

**Business Arising from Minutes**

There was no business arising from the minutes.

**Statutory Public Hearing**

*Proposed Sale of Municipal Land on Appleseed Drive to Antigonish Affordable Housing*

Mr. Horne reviewed the Statutory Public Hearing Protocol. He then reviewed the proposal before Council, for the donation of land on Appleseed Drive. The Public Hearing was advertised in accordance with the requirements of the Municipal Government Act. As of the beginning of the meeting, no one from the public was pre-registered to attend the meeting.

Representatives from Antigonish Affordable Housing provided a quick update on the project and provided clarification on questions about common amenity spaces and barrier-free units asked by members of Council.

Warden McCarron asked whether there was anyone looking to speak against the proposed sale of land. No parties identified themselves. Warden McCarron then asked for any parties looking to vote for the proposed sale of land. No parties identified themselves. Members of Council were then given the opportunity to ask further questions. A question was asked about fundraising and the proposed construction timelines. Mr. MacGillivray provided an overview of the funding secured and the construction timeline provided in the milestones document that was provided to Council.

**Min # 2020-096**

MOVED by Councillor MacFarlane

SECONDED by Councillor MacDonald

That Council sell the municipally owned parcel of land on Appleseed Drive (PID 07139160) to the Antigonish Affordable Housing Society for the price of \$1.

**Motion Carried**

---

**Committee Reports**

June 11, 2020 E-Poll - water tower transmission line

**Min # 2020-097**

MOVED by Councillor Chisholm

SECONDED by Deputy Warden Stewart

The Asset Management Committee recommends that Municipal Council approve the Tender Award for a Waterline Extension from the new Fringe Water Tower Agreement to Trunk #7 to C.F Construction Ltd for a bid price of \$483,050 + HST.

**Motion Carried**

August 31, 2020 Committee of the Whole Report

**Min # 2020-098**

MOVED by Councillor Deveau

SECONDED by Councillor MacLellan

That Municipal Council approve two applications for the Investing in Canada Infrastructure Program for 1) Active Transportation corridor, and 2) Community Facilities Green House Gas Reduction and Energy Project.

**Motion Carried**

**Min # 2020-099**

MOVED by Councillor Dunbar

SECONDED by Councillor MacFarlane

That Council provide a letter to Bell Aliant expressing concern with the service disruptions to home phone lines in the community, due to their age and condition, and request that the necessary repairs be done.

**Motion Carried**

**Motions**

There were no further motions.

**Miscellaneous Business**

Warden McCarron provided a reminder of the regular Council meeting that is scheduled to take place on Tuesday, September 8th.

**Adjournment**

**Min # 2020-100**

MOVED by Deputy Warden Stewart

That the Council meeting adjourns at 7:54 pm.

**Motion Carried**



---

Warden Owen McCarron



---

Glenn Horne, CAO