

**MUNICIPALITY OF THE COUNTY OF
ANTIGONISH**

Council Expense Claim Report

Name: Harris McNamara (HAR015) **Month/Year:** March-22
District: 9

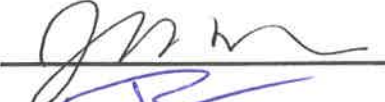

**OFFICE USE ONLY
Paid by Municipality**

Date		Km Travelled	TRAVEL(\$) TRV	MEAL (\$) ML	PROFESSIONAL DEVELOPMENT (\$) PD	OTHER (\$) OTH	Amount (\$)	AMOUNT
08-Mar-22	Asset Management / COW	79.8	\$ 36.83				\$ 36.83	
11-Mar-22	Housing Fourm Antigonish Legion	84.2	\$ 38.86				\$ 38.86	
22-Mar-22	Asset Management	84.8	\$ 39.14				\$ 39.14	
			\$ -				\$ -	
			\$ -				\$ -	
			\$ -				\$ -	
			\$ -				\$ -	
			\$ -				\$ -	
	Internet					\$ 22.50	\$ 22.50	
	Cell Phone Stipend					\$ 40.00	\$ 40.00	
TOTAL		248.8	\$ 114.82	\$ -	\$ -	\$ 62.50	\$ 177.32	\$ -

TYPES OF EXPENSE
Expense Codes
TRV - Travel -Mileage, Parking, Hotel, Taxi
ML - Meal Expenses
PD - Professional Development (training/conference)
OTH - Other - ie: Phone, Internet, Incidentals
Mileage Rate - \$0.4615/KM

Per Diem Rates	
Meal	Rate per Day
Incidental	\$ 10.00
Breakfast	\$ 15.00
Lunch	\$ 20.00
Dinner	\$ 36.00
Total per day	\$ 81.00

I certify that the amounts claimed in this request are accurate, in accordance with the municipal policy, and were incurred while conducting municipal business.

District 9
Signature: 
Approved by: 
 (Municipal CAO/Deputy Clerk/Director)

Date: April 05/2022

Office Use Only	
TRV - GL# - 10-210-2110-202130	\$ 114.82
ML - GL# - 10-210-2110-202130	\$ -
PD - GL# - 10-210-2110-202130	\$ -
OTH - GL# - 10-210-2110-202130	\$ 62.50
TOTAL	\$ 177.32